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| |  |  | | --- | --- | | **Jasper County Board of Education   Printed : 1/23/2020 7:02 PM EST** | **JCPS SGT meeting 01/28/2020 06:30 PM** JCPS media center | |
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| |  | | --- | | https://simbli.eboardsolutions.com/Services/GetFile?endid=Q5XnmFf2enfx2gQpFNo5aw==&fid=A46CCF52-560F-E911-80D6-1418775F08AD | |
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| **I. Call to Order** |
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| **II. Pledge and Invocation** |
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| **III. Approval of the Agenda (Action)** |
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| **IV. Consent Agenda Items (Action)** |
| |  | | --- | | Blank SpaceBlank Spacei. meeting minutes from Nov. 19, 2019 | |
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| **V. Principal's Report** |
| |  | | --- | | Blank SpaceBlank Spacei. Attendance Data | |
| |  | | --- | | Blank SpaceBlank Spaceii. Continuous Improvement Planning | |
| |  | | --- | | Blank SpaceBlank Spaceiii. MAP data for Winter FY 20, FY 20 Winter MAP scores | |
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| **VI. SGT Chair Report** |
| |  | | --- | | Blank SpaceBlank Spacei. New Business | |
| |  | | --- | | Blank SpaceBlank SpaceBlank Spacea. Meeting Dates- see calendar | |
| |  | | --- | | Blank SpaceBlank SpaceBlank Spaceb. Charter updates,SGT presentations for BOE meetings (climate rating and Title I Reward School), Approved calendar for FY 21 | |
| |  | | --- | | Blank SpaceBlank SpaceBlank Spacec. Bi-laws reviewed | |
| |  | | --- | | Blank SpaceBlank SpaceBlank Spaced. SGT focus group- Upcoming at our Feb. meeting to get feedback on literacy grant | |
| |  | | --- | | Blank SpaceBlank SpaceBlank Spacee. Superintendent Kenny Garland- Budget overview process FY21 | |
| |  | | --- | | Blank SpaceBlank Spaceii. Old Business | |
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| **VII. Adjournment** |